## THE FEDERAL LAND BANK OF COLUMBIA P. O. Box 1499, Columbia, S. C. 29202

STATE OF SOUTH CAROLINA

Man 30 2 39 PHMORTGAGE LOAN NO. S. 43-03-6530653-1

County of Greenville

DONNIE 3. A HERSLEY

THIS INDENTURE, made this 30th

day of March

, 19<sub>84</sub>, by and

between Gaston S. Holland and Elaine S. Holland

hereinafter

called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to the laws of the United States of America, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Fifty Thousand

promissory note, of even date herewith, payable to the order of second party in Two Hundred Forty (240)

successive Monthly

installments of principal, the first installment of principal being

due and payable on the first day of June

, 19 84, with

interest from date of said note payable as and at the rate(s) provided in said note, all of which and such other terms, conditions, and agreements as are contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein, which said note is secured by this mortgage.

This mortgage also secures (1) all existing indebtedness of first party (or of any one or more of the parties designated herein as first party) to second party (including but not limited to the above described note) evidenced by promissory notes or any other instruments, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided therein, (2) all future advances that subsequently may be made to first party (or to any one or more of the parties designated herein as first party with the written consent of the remainder of said parties) to be evidenced by promissory notes or any other instruments, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided therein, said future advances, if any, to be made solely at the option of second party, and (3) all other indebtedness of first party (or of any one or more of the parties designated herein as first party) to second party now due or to become due or hereafter contracted, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided for, THE MAXIMUM PRINCIPAL AMOUNT OF ALL EXISTING INDEBTEDNESS, FUTURE ADVANCES, AND ALL OTHER INDEBTEDNESS OUTSTANDING AT ANY ONE TIME NOT TO EXCEED

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the above described note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and to secure any other indebtedness contemplated in the paragraph next above or elsewhere herein, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

(SET FORTH HEREINBELOW AND/OR ON SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF)

ALL that piece, parcel or tract of land situate, lying and being near Travelers Rest, State of South Carolina, School District 367, and containing 6.9 acres more or less and being more particularly described according to a plat made by W. R. Williams, Jr., D. E. & L. S. #3979, entitled "Property of Gaston S. Holland and Elaine S. Holland", dated February 1979 and recorded MAR(#30, 1984 in the RMC Office for Greenville County in Plat Book 10-I at Page 77, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a point in Jones Kelly Road, said point being 560 feet southeast of the center line of Glensprings Road, thence along Jones Kelly Road S 31-02 E 118.5 feet to a point in said road; thence continuing along said 10

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